



Image

1714

Atty. Dkt. No. 044829-0127
Appl. Ser. No. 09/850,324

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: McDonald, et al
Title: ANTIMICROBIAL POLYMER
Appl. No.: 09/850,324
Filing Date: 05/07/2001
Examiner: Ana Lucrecia Woodward
Art Unit: 1714

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| <p>CERTIFICATE OF MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450, on the date below.</p> <p><u>Lori Wilson</u> (Printed Name)</p> <p><u>Lori Wilson</u> (Signature)</p> <p><u>11/18/03</u> (Date of Deposit)</p> |
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AMENDMENT TRANSMITTAL

Mail Stop NON-FEE AMENDMENT
Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a previous assertion of Small Entity status.
- ☐ Assertion of Small Entity status is enclosed.
- ☒ The fee required for additional claims is calculated below:

| Claims As Amended | Previously Paid For | Extra Claims Present | Rate | Additional Claims Fee |
|--|------------------------|-------------------------|------------|--------------------------|
| 40 | - 52 = | 0 x | \$18.00 = | \$0.00 |
| 6 | - 9 = | 0 x | \$86.00 = | \$0.00 |
| First presentation of any Multiple Dependent Claims: + | | | \$290.00 = | \$0.00 |
| CLAIMS FEE TOTAL = | | | | \$0.00 |

- ☐ Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

| | | | |
|--------------------------|--|------------|--------|
| <input type="checkbox"/> | Extension for response filed within the first | | |
| <input type="checkbox"/> | month: | \$110.00 | \$0.00 |
| <input type="checkbox"/> | Extension for response filed within the second | | |
| <input type="checkbox"/> | month: | \$420.00 | \$0.00 |
| <input type="checkbox"/> | Extension for response filed within the third | | |
| <input type="checkbox"/> | month: | \$950.00 | \$0.00 |
| <input type="checkbox"/> | Extension for response filed within the fourth | | |
| <input type="checkbox"/> | month: | \$1,480.00 | \$0.00 |
| <input type="checkbox"/> | Extension for response filed within the fifth | | |
| <input type="checkbox"/> | month: | \$2,010.00 | \$0.00 |
| | EXTENSION FEE TOTAL: | | \$0.00 |
| <input type="checkbox"/> | Statutory Disclaimer Fee under 37 C.F.R. | | |
| <input type="checkbox"/> | 1.20(d): | \$110.00 | \$0.00 |
| | CLAIMS, EXTENSION AND DISCLAIMER FEE | | |
| | TOTAL: | | \$0.00 |
| <input type="checkbox"/> | Small Entity Fees Apply (subtract ½ of above): | | \$0.00 |
| | TOTAL FEE: | | \$0.00 |

- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date

11/18/03

By

M. Scott McBride

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Registration No. 52,008



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AMENDMENT AND REPLY UNDER 37 CFR 1.111

Mail Stop NON-FEE AMENDMENT
Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450

Sir:

This communication is responsive to the Non-Final Office Action dated October 23, 2003, concerning the above-referenced patent application.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this document.

Remarks/Arguments begin on page 12 of this document.

Please amend the application as follows: